



# PARTNERSHIP OPPORTUNITIES

Sponsorship Levels:

Provides the equivalent of:

	PLATINUM \$10,000	GOLD \$5,000	SILVER \$2,500	BRONZE \$1,000	COMMUNITY PARTNER \$500
	20,000 meals	10,000 meals	5,000 meals	2,000 meals	1,000 meals
<p>All benefits listed below and:</p> <ul style="list-style-type: none"> <li>• Exclusive “donor match day” leading up to the event with a custom video on social media featuring your spokesperson</li> <li>• Radio mention as a donor match on WRSI – The River during the two-day march</li> <li>• Full color logo in both the Berkshire Mini-Marchers Field Guide and the 2-Day Marcher’s Field Guide</li> </ul>					
<p>All benefits listed below and:</p> <ul style="list-style-type: none"> <li>• Opportunity to have a branded tent or table along the march with business write-up in the Marcher’s Field Guide</li> <li>• Name mention in all March for the Food Bank press releases and e-blasts</li> </ul>					
<p>All benefits listed below and:</p> <ul style="list-style-type: none"> <li>• Full color logo featured in the Berkshire Mini-Marcher’s Field Guide</li> <li>• Opportunity to follow the march in a branded vehicle</li> </ul>					
<p>All benefits listed below and:</p> <ul style="list-style-type: none"> <li>• Individual mile marker sign with your name and logo</li> <li>• Logo on event banner at the Kick-Off and After Party</li> <li>• Logo on event flyers</li> </ul>					
<ul style="list-style-type: none"> <li>• Opportunity to march alongside Monte</li> <li>• Logo and link on <a href="http://marchforthefoodbank.org">marchforthefoodbank.org</a></li> <li>• Social media recognition</li> <li>• Mention in the Marcher’s Field Guide</li> <li>• March for the Food Bank swag</li> </ul>					



# Berkshire MINI-MARCH FOR THE **FOOD**BANK

**NOVEMBER  
22, 2025**

**I'm proud to support  
the march as a:**

- PLATINUM SPONSOR**
- GOLD SPONSOR**
- SILVER SPONSOR**
- BRONZE SPONSOR**
- COMMUNITY PARTNER**

Please submit sponsor payment by  
December 1st:

Food Bank of Western Massachusetts  
Attn: March for the Food Bank  
25 Carew Street, Chicopee MA 01020  
[cheyenneb@foodbankwma.org](mailto:cheyenneb@foodbankwma.org)

Company Name:

Name & Title:

Phone:

Mailing Address:

Email:

Company Website:

Signature & Date:

**[marchforthefoodbank.org](http://marchforthefoodbank.org)**

Tax ID#: 04-2751023



PHOTOS:Clay Gregory