| MARCH   | <b>PARTNERSHIP OPPORTUNITIES</b> |                      |                 |                   |                   |                               |
|---|----------------------------------|----------------------|-----------------|-------------------|-------------------|-------------------------------|
| FOR THE <b>FOOD</b>   | Sponsorship<br>Levels:           | PLATINUM<br>\$10,000 | GOLD<br>\$5,000 | SILVER<br>\$2,500 | BRONZE<br>\$1,000 | COMMUNITY<br>PARTNER<br>\$500 |
| BANK<br>with MONTE BELMONTE   | Provides the equivalent of:      | 30,000<br>meals      | 15,000<br>meals | 7,500<br>meals    | 3,000<br>meals    | 1,500<br>meals                |
| <ul> <li>Exclusive "donor match day" leading up to the<br/>event with a custom video on social media<br/>featuring a spokesperson of your choice</li> <li>Opportunity to provide branded tote bags for<br/>Monte's Mixed Bags</li> </ul>  |                                  |                      |                 |                   |                   |                               |
| <ul> <li>Name mention in March for the Food Bank press releases</li> <li>Branded Food Bank thank you video during your matching<br/>hour on social media</li> <li>Opportunity to have a branded vehicle drive along a portion<br/>of the march and or host a branded refreshment table for<br/>marchers along the route</li> </ul>  |                                  |                      |                 |                   |                   |                               |
| <ul> <li>Individual mile marker sign with your name and logo<br/>on the march route</li> <li>Logo featured in March for the Food Bank e-blasts</li> <li>Logo on event flyers</li> </ul>   |                                  |                      |                 |                   |                   |                               |
| <ul> <li>Social media recognition during matching gift hour</li> <li>Logo on event banner at the Kick-Off and After Party</li> </ul>  |                                  |                      |                 |                   |                   |                               |
| <ul> <li>Opportunity to march alongside Monte Belmonte<br/>and Congressman Jim McGovern from Springfield<br/>to Greenfield (or any portion of the route)</li> <li>Logo and link on marchforthefoodbank.org</li> <li>Logo and recognition in Monte's Mixed Bags if<br/>providing a bag donation</li> <li>March for the Food Bank swag</li> <li>Invitation to attend event lunches and after party</li> </ul> |                                  |                      |                 |                   |                   |                               |

# 15th ANNUAL FOR FOODBANK with MONTE BELMONTE

## I'm proud to support the march as a:

PLATINUM SPONSOR **GOLD SPONSOR** SILVER SPONSOR **BRONZE SPONSOR COMMUNITY PARTNER** 

Please mail or email your signed agreement at your earliest convenience to:

Food Bank of Western Massachusetts Attn: March for the Food Bank 25 Carew Street, Chicopee MA 01020

cheyenneb@foodbankwma.org





### Company Name:

Name & Title:

Phone:

Mailing Address:

Email:

**Company Website:** 

Signature & Date:

## marchforthefoodbank.org

Tax ID#: 04-2751023





or